

G O D ' S M I S S I O N A R Y  
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*Triumph  
in  
Christ*





David Wise

## *Triumph in Life, Triumph in Death*

In 1873, a tremendous battle was taking place in the rolling hills of central Pennsylvania in the Methodist Episcopal Church of Tyrone, Blair County. James McCord, the pastor of this church, was an old-time Methodist who had been holding a revival meeting in his own church. The meeting had gone on for three months, and yet no one had prayed through to definite victory. Bro. McCord had faithfully preached the Gospel to the lost and had encouraged believers to press in to obtain a clean heart. The break came one night as one young man was clearly converted to Christ. The next night saw two more young men come to repentance and saving faith. Within two weeks, two hundred twenty-five people had been gloriously saved. Among this number was a young man in his early twenties named Wilbur Meminger. His father was an earnest Methodist preacher, and the night of his conversion, Wilbur had a vision of his father praying earnestly for his lost son's soul. This was the beginning of the Christian life of a most remarkable man whose life and ministry were marked by Gospel triumph at every turn.

Wilbur had a vision of his father praying earnestly for his soul

Almost immediately, Wilbur was given the role of class leader at his church. Starting with next to nothing, he diligently built up the work and saw many lives changed for the glory of God. While doing this, he ran a successful clothing business in Tyrone, and his Christian integrity was on display for all to see as his changed life drew people to the Lord. He felt the call to preach and obtained his local preacher's license. As the Lord opened the door, he would travel through central PA preaching in Methodist churches and seeing souls brought to the Master. His father was a sanctified man and had faithfully preached holiness. Wilbur had never been given any reason to doubt the truthfulness of the doctrine or experience. He began to seek the Lord for sanctification and even traveled to Pitman Grove to hear the greatest preachers

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of his day. For whatever reason, he was unable to enter into “Canaan” while at the camp and came home somewhat disappointed. On that next Saturday night, he felt as though he needed to settle the issue. He planned to stay up all night praying until the Lord filled him with the Holy Spirit. In desperation he began to seek the Lord, but after ten minutes, he stopped praying. The work had been done in his heart. He would never be the same.

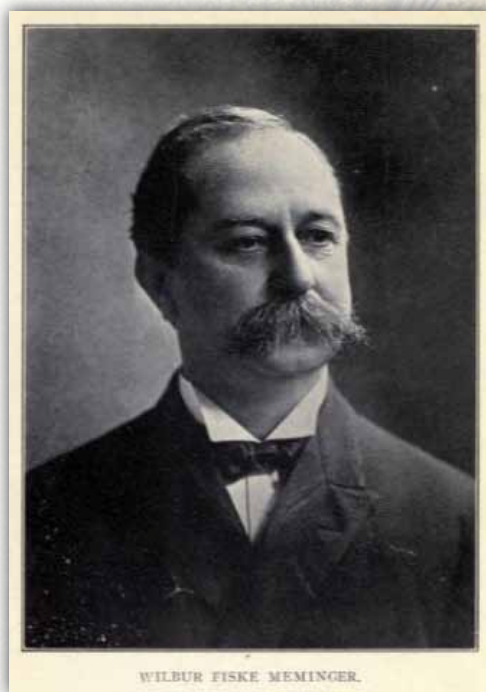
In the early 1890’s, a work of the Christian and Missionary Alliance had been started in Altoona under the leadership of Frederick Senft, a man who would eventually become president of the Alliance in the 1920’s. Wilbur Meminger heard about this work and came out of curiosity as it was being held in a Methodist church. He was greatly impressed and even experienced a remarkable healing of a throat condition that had hindered his preaching. Meminger started a branch of the Alliance in Tyrone and held meetings in his home while maintaining his clothing business. This work was blessed by clear cases of salvation, sanctification, and healing. In 1897, Brother Meminger was asked by A. B. Simpson to take over the struggling Alliance work in Chicago. It was in the Windy City that this earnest Christian man would begin to reach multitudes for the Lord.

Brother Meminger and his faithful wife hit the ground running in Chicago and visited thousands of souls yearly. They saw the Lord Jesus reach into the lives of some amazingly rough individuals and lead them into an uttermost salvation. Meminger’s joyful religion was contagious and his power in prayer was legendary. He began to get invitations to Alliance conventions all over the country, and his preaching ministry was marked by amazing conversions, definite sanctifications, and remarkable cases of divine healing.

In October of 1909, he was preaching at A. B. Simpson’s Gospel Tabernacle, the founding church of the movement. The youth of the Gospel Tabernacle had a street meeting planned one night, and they asked Bro. Meminger to lead the open air service. It was noted that he preached with unusual unction that night and closed the service by saying that his heart was “breaking for souls.” As the meeting broke up and people began to head back

to the church, the earnest preacher from the hills of Pennsylvania collapsed to the ground. He died shortly thereafter and entered the City with a blaze of glory. A memorial service was held for him at the Tabernacle, and then his body was taken back to Blair County where his good friend, E. D. Whiteside, “the Praying Man of Pittsburgh,” delivered the committal and his remains were put to rest.

Wilbur Meminger came from a godly family. He had a wonderful upbringing. He lived in an era where a biblical worldview was the normal way for people of America to look at the world. His time of ministry was marked by a hunger for God within the culture that seems much greater than the hunger we observe today. Yet, he still had to say “yes” to God and “no” to the devil every step of his journey to Heaven. Triumph in Christ was not a guaranteed thing. It is available to all, but only those who embrace the promises and live the life can be more than conquerors through Jesus. There are obstacles in our day that a man like Meminger could never envision. Yet, the promises of Gospel victory and spiritual triumph are still the heritage of God’s saints. May the Lord help us to live for Him in this dark day in such a way that lost souls will sense the fragrance of Christ in our words and actions. ■







## ***Triumph Through His Grace***

Heather Hartman

As I stood in the alleyway behind the drug house, I could feel the life drain out of me. I put out my hand to lean on the stone fence, but I could no longer hold my weight. My words slurred as I felt my body begin to collapse underneath me. The world around disappeared, and all that my mind saw was darkness – complete and utter darkness.

My heroin addiction had brought me to a point I'd never imagined I would reach – the point of overdosing.

When I “came to,” I could hear the ambulance in the distance. Being on the run from parole, I knew my positive drug test would be an automatic violation. This meant prison – again. My heart raced, and with all the strength I could muster, I went into “flight” mode. The crowd I had unintentionally gathered hollered after me, “Wait for the ambulance!” But I didn’t listen to anyone, including the law, and I certainly wasn’t going to listen to some strangers – even if they were right.

I found  
myself in  
prison for  
the fifth  
time

In the months to come, I would find myself in prison for the fifth time, pregnant, eventually residing in a women’s and children’s rehab, then a halfway house, and finally a transitional house in inner city Philadelphia. Moving back home to Lebanon, Pennsylvania, seemed to be the only option, and I met my husband shortly after. We were living in sin, considering di-

vorce after only a few months of being married, and in desperate need of Jesus.

The oppressive state of generational sin had greatly tarnished our upbringing to the point that divorce was normal, sin was consistent, and brokenness was rampant. Any rational person would say we would never make it, that we were destined for a life of heartache from which we could never recover. Drugs and alcohol, ungodly relationships, utterly foul speech, generational ignorance of God, bitterness, and cold hearts of stone had severed so many opportunities for a successful life. We had gone too far... Or had we?

Easter morning of 2013, we found ourselves, broken and torn, desperate and despairing, in a revival service. The Gospel message of Christ’s sacrifice and our need for repentance came through loud and clear! It struck a chord in our hearts and drew us to a place of prayer at the altar. We prayed, separately but together, for forgiveness from our sins and for God to help us.

This was the beginning of our new life. Since then, God has continued to lead us into all truth as we walk in the light He gives. We have overcome the old, twisted, generational mindset that had us set on the road to divorce. Our marriage was not simply spared but actually made anew. God has blessed us as a family. The “me” mentality was traded for concern toward those around me and their spiritual state. We gained a heart for the lost and a love for God’s people.

The undeniable fact that God can take what is so broken and make something new proves true each day that passes. The Father is good and called us to this life with Him. Our gentle Comforter, the Holy Spirit, guides and speaks. Jesus the Christ is my redeemer and only hope. I praise God who generously gave me the reality of this new life!

We have a means of help to be victorious! God saves us from a sinful life by His grace through faith and frees us from the bondage of slavery to Satan himself. We are freed from the old self and

given the ability to live victoriously above sin. Through this salvation we gain a changed life on earth and the hope of heaven to come!

We have a method of habit to become consistent! God provides effective tools and principles to live a consistent Christian life! His Word outlines practices like discipleship, church attendance, accountability, leaning on His Word as our highest authority, and, most importantly, prayer, as means to keep us spiritually fed and focused on Him. Immersion into this life with Christ is vital for success in His eyes.

We have a message of hope to share with others!

We have a message of hope to share with others! The bondage and brokenness we recognize in others can be successfully remedied by Jesus Christ Himself, for He is the only true hope any of us have. We, as Christ followers, have a great mission and purpose. When we see those around us who are broken and bruised, let us remember our own past brokenness – our depravity – no matter if it be perceived as great or small. The fact is that in the past, we were all fellow beggars searching for the Bread of Life. Let us freely share the Good News of Who the Bread is!

I am thankful that God gives us everything we need and more to live a transformed life for His glory. The abundant grace He bestows is very undeserved but appreciated beyond measure. It is truly only because of Christ's triumph on the cross and the power of His resurrection that we have the benefit of living a surrendered and victorious life! ■

## How Do You Interpret Philippians 4:19?

J. Glenn Gould “Illustrative Material”

Kiyomatsu Kimura came to America to learn from Dwight L. Moody how to be an evangelist. Moody was impressed by the young man and advised him to secure training at the Moody Institute. They were then at San Jose, California, and Mr. Moody bethought himself that the Japanese student might not have money enough for the ticket.

“Have you any money?” he asked.

“Yes,” replied Kimura.

“How much?”

“Thirty-five cents.”

“How do you expect to get to Chicago on thirty-five cents?”

“How do you interpret Philippians 4:19?”

“Very well, I shall expect to see you in Chicago in September.”

[Philippians 4:19 “But my God shall supply all your need according to his riches in glory by Christ Jesus.”] Kimura held revival meetings in San Jose among his countrymen, and established a church of fifty members that summer. Bishop Harris, under whom he had labored, gave him a ticket to Chicago, and his grateful church members presented him with a purse of fifty dollars. He went there and pursued the two years’ course, and then was ready to return to Japan to labor. But whence would come his ticket there? One evening he was one of three speakers in a St. Louis meeting, but the preceding speaker took an hour and a half for his talk and just one minute was left for Kimura.

“My name is Kirmra,” he said. “I am from Japan. I have no mission board or fence behind me, only God Almighty. Remember me in your prayers.”

After the meeting, as he was passing out in the crowd, he felt someone’s hand in his pocket. Turning he saw a little old woman withdrawing her hand. She quickly slipped away in the crowd. In the pocket she had left an envelope with money enough to take him to Japan and then have a good supply over. He always remembered Philippians 4:19. ■







# *Streams of the Spirit*

T. M. Anderson

**A**ll the weakness evidenced in the church is due to the lack of this fullness of the Spirit. The most efficient ministry can never make up for this want of the streams of the Spirit. Program cannot hide poverty; vested choirs cannot substitute for victorious currents of the Holy Ghost. Air-conditioned buildings cannot beget sons of God. There must be the rivers if we have the results. God has provided the measure, the movement, and the means; we must furnish Him the human

container to hold this measure and through which He can move in power to minister the living means to lost men. A people without the Spirit may own a building; but only the Spirit can give them babies in Christ. God forbid that a man should deny the Saviour this human channel to be a way for the water of life. Such a soul will be only a ditch in the dirt; an emptiness in the earth; a grave without God. ▣



## *The Triumph of His Plan*

J. B. Chapman

**T**he life of Christ is an oasis in the desert of the world's history, but He was not allowed to live it unmolested. His was a life of sacrifice and toil, and at last He was brought to an ignominious death. Hell held high carnival when the world's Redeemer was caught in death's cruel embrace and was sealed and guarded in a sepulcher of stone. The hearts of those who had hoped that this was He Who should have delivered Israel sank under a burden of humiliation and fear. But thank God, that dreary night had its closing, for early in the morning of the first day of the week the bars of death were burst asunder and the Prince of Life walked forth conqueror over death, hell, and the grave. In spite of hell's contradiction the world's Redeemer stood forth in His majesty - the Mighty to save. ▣



## What Is Consecration?

G A McLaughlin "Living Sacrifice"

Consecration is the duty of man. Sanctification is the work of God. Neither of these two parties can do the work of the other. God, having endowed man with a free will, cannot contradict Himself by compelling human actions. Nor would there be any merit in man's actions if he were compelled. Hence God cannot consecrate us nor can He consecrate for us. Consecration is the free act of man. Since man is feeble and sin-tainted and has always failed in his efforts to cleanse himself from sin and since he has not the power to make his heart pure, only his Maker can purify his nature. One who could create such

a being as man can certainly make him right again after he has fallen. Therefore God can sanctify the nature of man. These two facts kept before the mind will simplify and clear up much of the confusion that has been thrown around this subject. Man consecrates. God sanctifies.

Man  
consecrates.  
God  
sanctifies.

Most of the misunderstanding and false teaching on this subject originate right here. Some are expecting God to do their part, and others are endeavoring to do the divine part themselves. Some think God will consecrate them. Hence they are singing the language of a well-known hymn, "Consecrate me now to thy service, Lord, By the power of grace divine." But God will do nothing of the kind. He will neither repent for the sinner nor consecrate for the saint. He never does for us what we can do for ourselves. Wherever consecration is spoken of in the Word of God, it is always declared to be the act of man -- not the work of God. There are others who try to take the work of God out of His hands. As a result we have a great many people who are trying to sanctify themselves. This gives rise to the theory of sanctification by culture,

growth, etc. God says, "present your bodies a living sacrifice," "yield your members as instruments of righteousness as those that are alive from the dead." But He never indicates that He will present our bodies or yield our members for us. We must do that. It is true that a struggling soul, seeking to get the consent of his will, may ask God to assist him and give him strength not to falter until the work is done, but he -- not God -- must perform the act of consecration. When man has done his part and consecrated himself to God entirely, then God does His part and entirely sanctifies the entirely consecrated man.

The Bible employs the marriage covenant as a symbol and illustration of consecration. Jesus Christ is represented as the bridegroom and His people are the bride. In this and all true marriage covenants the parties give themselves entirely to each other. All attachments that in any way hinder the affection or duty of each to the other are forever sundered. All other suitors are forever discarded. The bride covenants to become the property of the groom. This is precisely the case in entire consecration. The believer separates himself entirely from every thing or person that hinders his attachment for and duty to Jesus Christ. And Jesus gave Himself up entirely to and for His people: "Christ loved the Church and gave himself for it." When this covenant is truly made by the believer, God keeps His part of the covenant and cleanses the soul from all sin. We are met by the objection that it is impossible to consecrate ourselves entirely to God. But such an objection is absurd. If a bridegroom and

continued on **page 12**



# New Church in Milford, Ohio

Jeremy Fuller

Rev. Francis McCormick (1764-1836), a pioneer preacher of Methodism, was according to the local historians, the first settler in what is presently known as Milford, Ohio. He fought alongside his fellow Virginians for Independence during the Revolutionary War. He served under Lafayette at Yorktown. In 1796 he was given a thousand-acre land grant in the state of Ohio. Upon arrival he built a log cabin on the hill of what is now 1000 Forest Avenue. The next year (1797) he set about founding the first Methodist Class in the Northwest Territory.<sup>1</sup> In time he birthed the Salem Methodist Episcopal Church. The inscription on his tombstone is telling:

*Consecrated to the memory of the Rev. Francis McCormick. Who was born in Frederick County Va. 1764. Served part of two campaigns in the American Revolution and was at the taking of Cornwallis at Yorktown in 1781. Attached himself to the Methodist E. Church in -92, was licensed to preach in 95, removed to Ky in 97, to then northwestern Territory now State of Ohio near Milford in Clermont County where he formed the first class in 1805 removed to this place in -11. Was elected a member of the Legislature and filled other offices by appointment & Election. He died in -36. Being 72 years old. His mansuetude (meekness) and suavity (pleasantness) of manner endeared him alike to all. His time ... house & money were all spent in the establishment & promotion of the M.E.C. He treasured not up of this world's goods but garnered to himself riches as enduring as time and lasting as Eternity.<sup>2</sup>*



This is a very interesting historical fact. Our American holiness forbears have preached the Gospel and labored for the cause of righteousness. More than two and a quarter centuries (226 years) have come and gone, but the banner of Scriptural holiness is carried forward by another generation equally as determined to winsomely represent Jesus Christ in this part of His worldwide Kingdom.

The last Sunday of April (April 30, 2023) I had the privilege of attending and preaching in the 'Grand Opening' service of this newest God's Missionary Church. Forty-nine people attended that beautiful Sunday morning. The Father, Son, and Holy Ghost were all very present. Matt and Joy Barnett sang. Pastor Steve Harvey conducted the service. The congreg-





gation was diverse. A family of 6 from Romania (met the day before at Target), some GBS college students, the pastor's wonderful family, and many precious folks from the community. There is a solid core group of committed Christians here who are shouldering under the cross and lighting a candle of hope in Milford.

The church congregation operates a food pantry every other week. Between 40 to 60 families are benefiting from this ministry. God is helping. There is spiritual growth among the congregants. The vision of Pastor Harvey and Brother Dominic Gatone (GBS ministerial student and raised in our Lebanon God's Missionary Church) is bold and I believe in short order they will win the day.

Pray for them. Pray there will be many converted. Pray for divine leadership to a more suitable and permanent location. Pray for the church to be established in the fire of God's glory and presence. Pray for finances to be given for the purchase of property as God wills.

I continue to pray for 10 churches in 10 years. God is answering prayer. Another church is to be launched soon. Stay tuned and please continue to support in prayer and finance.

Under Orders! The Gospel to every Creature. 📌

<sup>1</sup> [www.milfordohio.org](http://www.milfordohio.org)

<sup>2</sup> [www.waymarking.com](http://www.waymarking.com)

The banner of Scriptural holiness is being carried forward

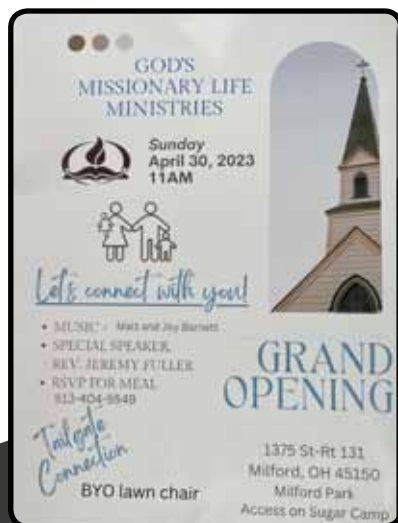


Some years ago I met an earnest servant of the Lord laboring in the mission field. Wholehearted though she was, she had a singular prejudice against the truth of "holiness by faith in Jesus," and was evidently, when I met her, quite prepared to criticize both the life and testimony of those who professed the experience of a clean heart. After a few weeks' acquaintance she became much disturbed over the question, and though reserved by nature, and a woman of but few words, she called on me with inquiries, not as to my theological views, but to hear my own experience.

I do not know whether anything I said met her need; but a day or two later I found her under the deepest conviction for inward holiness. This surprised me a little, seeing that she was outwardly blameless in character and devoted in service. On inquiring, she said with the utmost brokenness of spirit: "Oh, I have so dishonored the blood of Jesus! Oh, my awful unbelief! I have limited the power of the precious blood."

When I asked for a fuller explanation, she said that all the time till now she had limited the atoning sacrifice to the pardon of her sins. For her there was no such thing as any moral cleansing in the blood of Christ. Cleansing was only a judicial thing; a taking away of the guilt of her transgression.

I have rarely seen conviction of sin so deep in any. It was no mere change of views, no mere conviction of theological error. It was rather a penetrating and pungent conviction of having dishonored the very blood of the Son of God. There came with it the most humbling and penitent confession of her unbelief, and with it not many days later a blessed entrance into that which hitherto she had held of no account. 📌







## ***A Hard Case***

Fairy Chism (Nazarene missionary)  
adapted from "The Glow of the Veld Fires"

The greatest joy possible is to have prayer answered for the salvation of a soul. Near Endingeni there was a "hard case," a woman who loved beer and snuff far too much even to entertain the thought of becoming a Christian. Two of her daughters had been beautifully converted and entered school. Later one of them became a worker. The mother was adamant to all their pleas to give herself to the Lord. One daughter sickened, and it was soon realized that her days on the earth were few. Her own Christian experience was glorious, but she longed to see her mother saved. She prayed and

They made  
her a  
subject of  
continued  
intercession

begged, but to no avail. That hardened mother bade good-bye to her daughter as she lay on her death-bed and later followed the body to the grave, apparently unmoved in her decision to continue to live as a heathen. This stirred the Christians to the depths. They had prayed for her before; now they made her a continued subject of intercession. Time rolled by. Camp meeting was drawing near. This year every effort was to be made to bring the heathen to God in the camp meeting. Every outstation church came with a number of heathen whom they hoped would find God during that week. Many of the Endingeni Christians had concentrated their prayers for weeks beforehand on this old heathen mother. She very graciously accepted the invitation to the camp and was present from

the first service. As she was unusually large for a Swazi, she could easily be seen by the workers up in front. Service after service passed without the least indication of any change of attitude on her part. Christian workers spoke to her time after time, only to be answered with an emphatic shake of the head.

God began to work in the hearts of others. One afternoon there was a real break in the service; God came in power. Twenty heathen stepped out in front and gave themselves to Christ. A number of women whose husbands refused to permit them to become Christians came to the front and held their babies high in presentation to God. They were not at liberty to give themselves; they could give their children. This meant that later these children would be brought to church, perhaps entered in school, and given every opportunity to become Christians. What a service that was! No one present could ever forget it. But that object of so many prayers stood in her place apparently unmoved. A number of workers spoke to her; one of the evangelists pleaded for some time, but to no avail. They were made to understand that without any doubt her answer was "No."

A voice  
echoed  
through  
the rafters,  
"I choose  
Christ."

The time of invitation drew to a close. Just before the service was dismissed and the Christians called to the front to pray with those at the altar, while an evangelist was making an announcement, there was a disturbance in the center section of the tabernacle. There came the big Swazi heathen woman toward the altar, as ostentatious in elbowing her way to the front as she had been in her refusal to come just a little while previously. All eyes of the workers were riveted on her as she came out into an open space, turned and faced that vast audience, raised her head high, and with a voice that echoed through the rafters cried, "I choose Christ." No thrill on earth can equal the one felt on such an occasion. She yielded herself fully to God. Beer and snuff lost their attractions, and today she still stands a monument to what God can do for a person who is willing to do His will. ■



# Travel notes with the president



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**March 26:** Milesburg. It was a joy to preach to the 31 in attendance. We appreciate the new ones coming into the church. Thank you, Bennett family and the congregation, for the generous love offering.

In the evening we went to Millmont revival meeting. Rev. Stephen Cassady reminded us to be clear with God. We appreciate those who sought God and found victory!

**March 27:** GMYC board meeting. We appreciate the wonderful leadership and spiritual emphasis of our Youth Camp.

**March 28:** Home Missions board meeting. God is working in great ways in each Home Mission church.

**March 29:** Penns Creek. We attended the Mountain Road revival meeting where Rev. Brian Black preached a powerful message on Daniel 2:28, "But there is a God in heaven." It was challenging and encouraging. Bro. Jeffrey Anderson and wife shared a wonderful special song about the power of prayer.

**March 30:** I made several phone calls to preachers and sermon preparation for a weekend meeting. PVCA to watch our granddaughter's program.

**March 31- April 02:** Star Lake for a weekend revival meeting. We appreciated the spirit of God in the services and the wonderful hospitality of the Hunter, Stump, and church family. Close to 50 different people from the community attended the services and the community meal.

**April 03:** On the way home from Star Lake, we stopped by Rhoda's dad's grave and visited some of her family.

**April 04-08:** Greenville, PA, area to visit Sis. Carol Hoskins who was in the hospital. I also went to Butler to visit Bro. Walborn. We really appreciate him and his wife. I had a meeting with President Daniel Durkee. My brother, Andy, and family came out from Ohio unexpectedly, so I spent time visiting them.

**April 09:** Helfenstein, Easter Sunday morning. What a privilege to worship our risen Lord together!

**April 10-14:** Gatlinburg, TN. We praise God for the blessing of IHC and the spiritual benefit it has been to so many, including myself.

**April 16:** Helfenstein. I preached the A.M. service. A special "thank you" to each minister that has helped us fill the pulpit.

**April 17-20:** Administrative work, General Board meeting, PV Founders Banquet. I also visited Kent Straight in Geisinger Hospital. He attends our Helfenstein Church and has been a friend of ours for many years.

**April 21-23:** Rome, NY, for a weekend revival meeting. Pastor Matt Kilgore and people had prepared their hearts. We praise God for seekers and finders in each service.

**April 24:** Evangelical Hospital to visit Sis. Ruth Cooley. We praise God for the progress she has made.

**April 25-27:** PV Missions Convention. Rev. Tim and Becky Keep did an excellent job sharing their hearts. The theme was "Open Doors." I was also asked to share two sessions with a Home Missions thrust: 1) The Open Doors in our Backyard, 2) The Open Doors of Evangelism. Thank you to Missions Director Michael Mason and your missionary majors for a job well done.



JACOB MARTIN

**April 28-29:** Sermon & baby dedication preparation.

**April 30:** New Columbia, A.M. service, for the baby dedication of Rosella Hubble. It was an honor to pray

and dedicate her to the Lord. Thanks, Pastor Spangler, for your help, too! Thank you, Dan and Roseanna, for dedicating her and yourselves to the Lord.

Camp Hill for the evening service. Pastor Hunter Anderson asked if I would share a witness technique "F.O.R.M." His desire is to equip his people to witness.

**May 01:** Penns Valley for the funeral of Dick Grenoble. I loved to talk to him about his hunting out West for elk. He and his family and a friend took it to another level. Pastors Andy Cooley and Nathan Walter and family did a wonderful job of telling Dick's life story. He will be missed at Mt. of Blessing Camp and church. Please keep his wife and family in your prayers.

**May 02-03:** Administrative work and I also went to the Lehigh Hospital to try to visit Amber Carter, one of our pastor's wives. We praise God for answering prayer since she got out right before I arrived at the hospital.

**May 04:** National Day of Prayer. Our Mountain Road Church sponsored a "Prayer Walk" from 6:00 am - 8:00 pm. Thanks to Sis. Denise Fisher for overseeing this event.

**May 05:** Beavertown Church for the viewing and funeral of Rev. William Tillis. He was in his 60th year as a God's Missionary Church minister. Another faithful soldier is safely home. His family and friends shared many tributes of his life and ministry. They inspired us all to keep true to God.





**What Is Consecration?** continued from **page 7**      bride can give themselves up to each other to be loyal and true, we can as really and truly give ourselves to God. If a soldier can take the oath of allegiance to the government, promising to be strictly obedient, to bear and suffer and endure whatever his superiors command, and rush into danger at the command of an officer who is liable to make mistakes and needlessly expose him to peril, and all because he has implicit confidence in the government, much more can we give ourselves into the hands of Him who never makes mistakes and who always knows

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what is best for us. We can do this if we believe in the divine government as truly as the soldier believes in his country. And if we love our God as truly as a patriot loves his country, we will devote ourselves entirely to Him. What we can do for men, we can more easily do for God, because He promises us divine power to enable us to do it. ▣

ETERNITY

**Save the date for  
GMYC 2024  
June 10-14**

**Thank God for His help and the victories won at God's Missionary Youth Camp 2023!**

